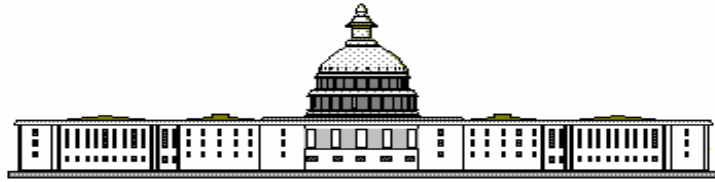


Budget and Policy Analysis

Staff Assignments



Jeff Youtz, Supervisor..... Direct: 334-4743

Governor's Office, Division of Financial Management, Legislative Branch

Richard Burns Direct: 334-4742

Dept. of Correction, Judicial Branch, Dept. of Juvenile Corrections, Idaho State Police, Office of the State Appellate Public Defender, Attorney General, Military Division

Ray Houston..... Direct: 334-4741

Dept. of Environmental Quality, Dept. of Fish and Game, Endowment Fund Investment Board, Dept. of Lands, Dept. of Water Resources, Dept. of Agriculture, Soil Conservation Commission, Office of Species Conservation

Cathy Holland-Smith Direct: 334-4731

Dept. of Health & Welfare, Vocational Rehabilitation, Catastrophic Health Care, Public Health Districts, Veterans Services, Commission on Aging, Commission for the Blind & Visually Impaired, Idaho Millennium Fund

Jason Hancock Direct: 334-4739

School for the Deaf & Blind, Office of the State Board of Education, Historical Society, State Library, Public Broadcasting System, Public School Support, Superintendent of Public Instruction (State Dept. of Education), Board of Tax Appeals, Tax Commission

Matt Freeman Direct: 334-4740

Agricultural Research & Extension Service, College & Universities, Community Colleges, Health Education Programs, Professional-Technical Education, Special Programs, Division of Human Resources

Eric Milstead Direct: 334-4746

Dept. of Administration, Permanent Building Fund, Dept. of Commerce & Labor, Idaho Transportation Department, Dept. of Parks and Recreation, Public Utilities Commission, Capitol Commission, Division of Building Safety

Amy Castro..... Direct: 334-4745

Dept. of Finance, Dept. of Insurance, Lieutenant Governor, Secretary of State, State Controller, State Treasurer, Commission on the Arts, PERSI, Human Rights Commission, Liquor Dispensary, Women's Commission, General Boards, Lottery Commission, Medical Boards, Regulatory Boards, Industrial Commission

Larry Eld..... JFAC/Data Systems Coordinator, Direct 334-4738

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